

EXPRESS EV 405246528 US

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Please type a plus sign (+) inside this box → ☐Approved for use through 10/31/2002. OMB 0651-0032
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|---|--------------------------|-----------------|
| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) <input checked="" type="checkbox"/> Declaration Submitted With Initial Filing OR <input type="checkbox"/> Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) | Attorney Docket Number | PU030015 |
| | First Named Inventor | Charles Wang |
| | COMPLETE IF KNOWN | |
| | Application Number | PCT/04/00511 |
| | Filing Date | 09 January 2004 |
| | Group Art Unit | |
| | Examiner Name | |

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**A METHOD AND AN APPARATUS FOR MAPPING AN MPEG TRANSPORT
STREAM INTO IP PACKETS FOR WLAN BROADCAST**

the specification of which (Title of the Invention)

☐ is attached hereto

OR

☒ was filed on (MM/DD/YYYY) **09 January 2004** as United States Application Number or PCT InternationalApplication Number **PCT/US04/00511** and was amended on (MM/DD/YYYY) (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims as amended specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) Country | Priority Not Claimed | Certified Copy Attached? | |
|-------------------------------------|---------|--|--------------------------|--------------------------|--------------------------|
| | | | | YES | NO |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
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| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |
|-----------------------|--------------------------|--|
| 60/439,093 | 09 January 2003 | |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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PTO/SB/01 (10-00)

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DECLARATION — Utility or Design Patent Application

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| | | | |
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| Name | JOSEPH S. TRIPOLI | | |
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| City | State | ZIP | |
| PRINCETON | NJ | 08540 | |
| Country | Telephone | Fax | |
| USA | 609 734 6834 | 609 734 6888 | |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF SOLE OR FIRST INVENTOR: ☐ A petition has been filed for this unsigned inventor

| | |
|--|---------------------------------------|
| Given Name CHARLES CHUANMING | Family Name or Surname WANG |
|--|---------------------------------------|

| | |
|--|------------------------------|
| Inventor's Signature <i>Charles Chuanming Wang</i> | Date Feb. 23, 2004 |
| Residence: City JAMISON PA | State PA |
| Country U.S.A. | Citizenship U.S.A. |

| | | | |
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| City JAMISON | State PA | ZIP 18929 | Country U.S.A. |

NAME OF SECOND INVENTOR: ☐ A petition has been filed for this unsigned inventor

| | |
|----------------------------|--|
| Given Name KUMAR | Family Name or Surname RAMASWAMY |
|----------------------------|--|

| | |
|---|------------------------------|
| Inventor's Signature <i>Kumar Ramaswamy</i> | Date 28th Feb 2004 |
| Residence: City PRINCETON NJ | State NJ |
| Country U.S.A. | Citizenship INDIA |

| | | | |
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| City PRINCETON | State NJ | ZIP 08540 | Country U.S.A. |

☐ Additional inventors are being named on the supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.

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DECLARATION**ADDITIONAL INVENTOR(S)**
Supplemental Sheet
Page 1 of 1

| | | | |
|--|-----------|---|--------------------|
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | |
| Given Name (first and middle (if any)) | | Family Name or Surname | |
| GUILLAUME | | BICHOT | |
| Inventor's Signature <i>[Signature]</i> | | Date February 10, 2004 | |
| Residence: City LA CHAPELLE CHAUSSEE | State FLX | Country FRANCE | Citizenship FRANCE |
| Mailing Address | | | |
| Mailing Address 26 RUE DE MONT MURAN | | | |
| City LA CHAPELLE CHAUSSEE | State | ZIP 35630 | Country FRANCE |
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | |
| Given Name (first and middle (if any)) | | Family Name or Surname | |
| JUNBIAO | | ZHANG | |
| Inventor's Signature <i>[Signature]</i> | | Date 2/20/04 | |
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| Mailing Address 20 JENNA DRIVE | | | |
| City BRIDGEWATER | State NJ | Zip 08807 | Country U.S.A. |
| Name of Additional Joint Inventor, if any: | | <input type="checkbox"/> A petition has been filed for this unsigned inventor | |
| Given Name (first and middle (if any)) | | Family Name or Surname | |
| Inventor's Signature | | Date | |
| Residence: City | State | Country | Citizenship |
| Mailing Address | | | |
| Mailing Address | | | |
| City | State | Zip | Country |

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| | | |
|---|-------------------------------|--|
| POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM | Application Number | |
| | Filing Date | |
| | First Named Inventor | CHARLES CHUANMING WANG et al. |
| | Title | METHOD AND APPARATUS FOR MAPPING AN MPEG TRANSPORT STREAM INTO IP PACKETS FOR WLAN BROADCAST |
| | Art Unit | |
| | Examiner Name | |
| | Attorney Docket Number | PU030015 |

I hereby appoint:

☒ Practitioners at Customer Number **Customer Number 24498**

OR

☐ Practitioner(s) named below:

| Name | Registration Number |
|------|---------------------|
| | |
| | |
| | |
| | |

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number:

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☐ The address associated with Customer Number:

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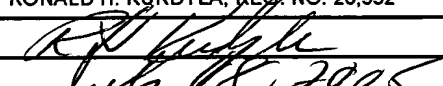
| | | | | | |
|---|--------------------------------------|-------|--------------|-----|------------|
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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

| | | | | | |
|-----------|---|--|--|-----------|--------------|
| Name | RONALD H. KURDYLA, REG. NO. 26,932 | | | | |
| Signature |  | | | | |
| Date | July 18, 2005 | | | Telephone | 609-734-6818 |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

POWER OF ATTORNEY
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We,

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F-92100 Boulogne-Billancourt
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do hereby grant

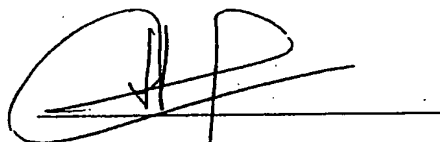
Joseph S. Tripoli
Senior Vice President
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Princeton, New Jersey 08540

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DATED this 21st day of June, in the year 2005.

Signature:

Typed Name As Signed:
Title:


Didier HUCK
Chairman and CEO

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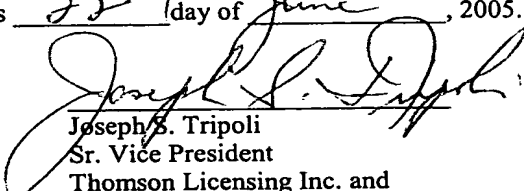
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a revocable, non-exclusive and delegable power of attorney to act for us (including the signing of requisite documents) in proceedings concerning patents and applications for patents, including international and other multi-country patents and applications for patents, in our name in the Patent Offices in all countries worldwide from March 11, 2003.

DATED this 22nd day of June, 2005.

SIGNED


Joseph S. Tripoli
Sr. Vice President
Thomson Licensing Inc. and
Attorney In Fact for
THOMSON Licensing S.A.

WITNESS

